### Sant Gadge Baba Amravati University, Amravati.

#### **PBAS Proforma**

#### (PART A, PART B & PART C)

# (For Teachers other than Physical Education Persons and Librarians) Session/ Year: 2020-21

### PART A: GENERAL INFORMATION

1. Name (in Block Letters) : SANDIP TUKARAMJI PEDAM

2. Father's/Husband's Name : Tukaram Raobaji Pendam

3. Department : Department of Botany

4. Current Designation & Grade Pay : Assistant Professor/

Grade Pay 15600-39100+ AGP7000/-

: L :11

5. Date of last Promotion : 16.11.2014

6. Address for correspondence (with Pin code): C/o. Shyam Chavan, Pande Layout,

Dhamangaon Rly, Pin – 444609

7. Permanent Address (with Pin code) : C/o. Shyam Chavan, Pande Layout,

Dhamangaon Rly, Pin – 444609

Telephone No. : 7559129197

Email : spendam1@gmail.com

8. Whether acquired any degrees or fresh academic qualifications during the year : NIL

9. Academic Staff College Orientation / Refresher Course attended during the year : 03

| Sr.<br>No. | Name of the Course /Summer School                                       | Place   | Duration                            | Sponsoring Agency        |
|------------|---|---|-------------------------------------|--------------------------|
| 1          | Refresher Course  "Advanced research methodology- tools and techniques" | Teaching Learning Centre, Ramanujan College University of | 30 January- 14<br>February,<br>2021 | Ministry of<br>Education |

| 2 | Faculty Development Programme (One week Short Term Course) "Academic Writing"                          | Teaching Learning Centre, Ramanujan College University of Delhi | 18 <sup>th</sup> -24 <sup>th</sup><br>February,<br>2021 | Ministry of Education    |
|---|--|---|---|--------------------------|
| 3 | Faculty Development Programme (One week Short Term course) "Optimising ICT tools for higher education" | Teaching Learning Centre, Ramanujan College University of Delhi | 18 <sup>th</sup> -26 <sup>th</sup> June,<br>2021        | Ministry of<br>Education |

Date:

Signature of teacher

## PART B: ACADEMIC PERFORMANCE INDICATORS CATEGORY: I

### TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

I. Direct Teaching (Lectures/ Practicals/ Tutorials/ Field Work / Project Supervision taken should be based on verifiable records.)

| VOITIE     | remable records.).        |           |                             |                               |                      |  |         |                                    |
|------------|---------------------------|-----------|-----------------------------|-------------------------------|----------------------|--|---------|------------------------------------|
| Sr.<br>No. | Course/<br>Paper          | Leve<br>1 | Mode of teaching*           | Hours<br>allotted<br>per week | Hours<br>Engag<br>ed | Percentage<br>of lectures<br>angaged/<br>conducted | Grading | Proof<br>Document*                 |
|            | Odd Semester              |           |                             |                               |                      |  |         |                                    |
| 1          | B. Sc. I<br>(Sem-I) TH    | UG        | Blackboard,<br>PPT          | 2.5 Hrs                       | 35                   | 98%  | Good    | Attendance Sheets & Daily<br>Dairy |
| 2          | B. Sc. I<br>(Sem-I) PR    | UG        | Demonstration & supervision | 2.5 Hrs                       | 36                   | 96%  | Good    | Attendance Sheets & Daily<br>Dairy |
| 3          | B. Sc. II<br>(Sem-III) TH | UG        | Blackboard,<br>PPT          | 2.5 Hrs                       | 33                   | 96%  | Good    | Attendance Sheets & Daily<br>Dairy |
| 4          | B. Sc. II<br>(Sem-III) PR | UG        | Demonstration & supervision | 2.5 Hrs                       | 34                   | 97%  | Good    | Attendance Sheets & Daily Dairy    |
| 5          | B. Sc. III<br>(Sem-V) TH  | UG        | Blackboard,<br>PPT          | 1.67 Hrs                      | 35                   | 96%  | Good    | Attendance Sheets & Daily<br>Dairy |
| 6          | B. Sc. III<br>(Sem-V) PR  | UG        | Demonstration & supervision | 5.00 Hrs                      | 47                   | 94%  | Good    | Attendance Sheets & Daily Dairy    |
|            |                           |           | Even                        | Semester                      |                      |  |         |                                    |
| 1          | B. Sc. I<br>(Sem-II) TH   | UG        | Blackboard,<br>PPT          | 2.5 Hrs                       | 30                   | 91%  | Good    | Attendance Sheets & Daily Dairy    |
| 2          | B. Sc. I<br>(Sem-II) PR   | UG        | Demonstration & supervision | 2.5 Hrs                       | 27                   | 90%  | Good    | Attendance Sheets & Daily Dairy    |
| 3          | B. Sc. II<br>(Sem-IV) TH  | UG        | Blackboard,<br>PPT          | 2.5 Hrs                       | 31                   | 92%  | Good    | Attendance Sheets & Daily Dairy    |
| 4          | B. Sc. II<br>(Sem-IV) PR  | UG        | Demonstration & supervision | 2.5 Hrs                       | 27                   | 93%  | Good    | Attendance Sheets & Daily<br>Dairy |
| 5          | B. Sc. III<br>(Sem-VI) TH | UG        | Blackboard,<br>PPT          | 1.67 Hrs                      | 30                   | 92%  | Good    | Attendance Sheets & Daily Dairy    |
| 6          | B. Sc. III<br>(Sem-VI) PR | UG        | Demonstration & supervision | 5.00 Hrs                      | 45                   | 90%  | Good    | Attendance Sheets & Daily<br>Dairy |

<sup>\*</sup> Lecture (L), Tutorial (T), Practical (P), Field Work (FW), Project Supervision (PrS)

Grading Criterion:-80% and above—Good; Below 80% but70% and above-Satisfactory; Lessthan 70%- Not satisfactory.

\*\*As per table under the document Annexure I (A)

HI HALL HAR DE STATE OF THE STA

| Overall Grading (Category: I):- | GOOD |  |
|---------------------------------|------|--|

Final Score approved by the Screening / Selection Committee:

(For Category: I)

Signature of Principal

Adarsha Science, J.B. Arts

Bi la Comm. Mahavidyalaya

Obamangaon Rly.

Signature of Chairman Screening / Selection Committee

### PART B : ACADEMIC PERFORMANCE INDICATORS

# CATEGORY : II INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

#### II i. Administrative Responsibility.

|   | Sr.<br>No. | Responsibility         | Nature of Work                             | Grading | Proof<br>Document* |
|---|------------|------------------------|--|---------|--------------------|
| 1 | 1          | Head of the Department | To lead, manage and develop the Department | Good    |                    |

## II ii. Contribution to corporate life through committees and duties assigned by the authority.

| Sr.<br>No. | Responsibility                          | Nature of Work  | Grading | Proof<br>Document**                    |
|------------|---|---|---------|--|
| 1          | Convener of Admission<br>Committee      | Coordination, Planning and Management of admission process.           | Good    | Certificate                            |
| 2          | Convener of Tutor Guardian<br>Committee | Coordination between Student and Tutor-Guardian                       | Good    | Certificate                            |
| 3.         | Convener of Campus beautification       | Year wise planning and maintenance of tree plantation and landscaping | Good    | Certified PBAS<br>Proforma/Certificate |

### Hiii. Examination Work:

| Sr.<br>No. | Responsibility                                     | Nature of Work                                       | Grading | Proof Document**                    |
|------------|--|--|---------|-------------------------------------|
| 1          | Valuation – University                             | Checking answer papers at Valuation center           | Good    | Certificate                         |
| 2          |  |  |         |                                     |
| 3          | Question paper setting<br>College Exams/Unit Tests | Setting question papers and moderation in department | Good    | Certificate                         |
| 4          | Valuation – College Exam                           | Valuation of answer-papers                           | Good    | Certified PBAS Proforma/Certificate |
| 5          | Practical Exams – (College)                        | Conduction for Practical exams at college            | Good    | Certificate                         |

II iv. Discipline related co-curricular activities:

| II iv. Discipline related co-curre |                          |                               |         | Proof                |
|------------------------------------|--------------------------|-------------------------------|---------|----------------------|
| Sr.                                | Responsibility           | Nature of Work                | Grading | Document**           |
| No.                                |                          |                               | Good    | Certified PBAS       |
| 1                                  | Escort, Field visit      | Arranging study tours         | Good    | Proforma/Certificate |
|                                    | - tion of Wildlife       | Arranging guest lectures and  | Card    | Certified PBAS       |
| 2                                  | Organization of Wildlife | competitions                  | Good    | Proforma/Certificate |
|                                    | Week                     | Explaining and Developing     |         | Certified PBAS       |
| 3                                  | Guiding students for     | Research Based Pedagogical    | Good    | Proforma/Certificate |
|                                    | project-based learning   | Tools                         |         |                      |
|                                    | a. Janta seminar         | Allotment of topics, Guidance | Good    | Certificate          |
| 5                                  | Students seminar         | regarding Student Seminars    |         |                      |

### II v. Other co-curricular activities:

| Sr.<br>No. | Responsibility                         | Nature of Work   | Grading | Proof<br>Document**                    |
|------------|--|--|---------|--|
| 1          | Organization of Blood<br>Donation Camp | Contacting Blood Bank,<br>Arrangements and Publicity       | Good    | Certified PBAS<br>Proforma/Certificate |
| 2          | Tree Plantation                        | Contacting nurseries for procurement of plants, plantation | Good    | Certified PBAS Proforma/Certificate    |

### II vi. Extension and dissemination activities:

| Sr.<br>No. | Responsibility                   | Nature of Work  | Grading | Proof<br>Document**                    |
|------------|----------------------------------|---|---------|--|
| 1          | Cleanliness Drive                | Encouragement and Active participation with students  | Good    | Certified PBAS Proforma/Certificate    |
| 2          | Organized forest day             | Delivering lectures at other colleges   | Good    | Certified PBAS Proforma/Certificate    |
| 3          | Organization of<br>Wildlife week | Preparing students for importance of local flora and inviting school going students for wildlife fair | Good    | Certificate/Certified<br>PBAS Proforma |

### II vii. Institutional governance:

| Sr.<br>No. | Responsibility | Nature of Work | Grading | Proof Document** |
|------------|----------------|----------------|---------|------------------|
|            |                |                |         |                  |

II viii. Conduct of Lectures:

| Sr. | . Conduct of Zeet |   | C 1:    | Proof                                  |
|-----|-------------------|---|---------|--|
| No. | Responsibility    | Nature of Work  | Grading | Document**                             |
| 1   | As a Teacher      | To keep abreast of latest developments in the subject and dissemination to students | Good    | Certified PBAS Proforma/Certificate    |
| 2   | As an Convener    | To Conduct Microteaching lecture in college   | Good    | Certified PBAS<br>Proforma/Certificate |

## II ix. Participatory and Innovative Learning

| Sr.  |                             | N. A CXVl.                    | Grading | Proof                 |
|------|-----------------------------|-------------------------------|---------|-----------------------|
| No.  | Responsibility              | Nature of Work                | Grading | Document**            |
| 140. | 15.1                        | II. of analost based learning | Good    | Certified PBAS        |
| 1    | Research Based Pedagogy     | Use of project-based learning | 333     | Proforma/Certificate  |
|      |                             | Preparation and use of Power  | Good    | Certified PBAS        |
| 2    | Power point Presentations   | point Presentations           | Good    | Proforma/Certificate  |
|      | Use of Video for            | Downloading and               | Good    | Certificate/Certified |
| 3    | Demonstration of Practicals | demonstration of videos       | Good    | PBAS Proforma         |
|      |                             | Use of Animations through     | Good    | Certificate/Certified |
| 4    | Dissemination of animations | WhatsApp group/in class       | Good    | PBAS Proforma         |
|      |                             | Quiz and                      | Good    | Certificate/Certified |
| 5    | Use of Google classroom     | assignmentdistribution        | Good    | PBAS Proforma         |

### II x. Evidence of actively involved in guiding Ph.D. students:

| Sr. | No. of Ph.D.        | No of Dh. D. Ctudente | No of Students Awarded | Grading | Proof      |
|-----|---------------------|-----------------------|------------------------|---------|------------|
| No  |                     |                       | V >                    | Grading | Document** |
| 110 | Students registered |                       | Ph.D. Degree           | NIA     |            |
| 1   | 00                  | 00                    | 00                     | NA      | NA         |

II xi. Conduct of Research Projects:

|     | II AI. | Conduct of Rese  | arch Proj | ects:     |          |                |         |            |
|-----|--------|------------------|-----------|-----------|----------|----------------|---------|------------|
|     | Sr     | Title of Project | Major/    | Period of | Amount   | Name of        | Grading | Proof      |
|     | No     |                  | Minor     | Award     | Approved | Funding Agency |         | Document** |
|     | 1      | Nil              |           |           |          |                |         |            |
| - 1 |        | 1                | ı         | 1         |          |                |         |            |

II xii. Research paperPublished:

|     | ii. Kesearcii paj | or a domon | ·u.  |            |         |          |             |         |          |
|-----|-------------------|------------|------|------------|---------|----------|-------------|---------|----------|
|     |                   |            |      | Whether    |         |          | Whether     |         |          |
|     |                   |            | ISS  | Peer       | N - 6   | Whether  | Refereed/   |         | Proof    |
| Sr. | Title with page   |            | N/   | reviewed   | No. of  | you are  | otherJourna | Grading | Document |
| N   | nos.              | Journal    | ISBN | Impact     | co-     | the main | l as        | Grading | **       |
| 0   |                   |            | No.  | Factor, if | authors | author   | Notified by |         |          |
|     |                   |            | 1,0. | any        |         |          | the UGC#    |         |          |
|     |                   |            |      | any        |         |          |             |         |          |
| 1   |                   |            |      |            |         |          |             |         |          |
| F-1 |                   |            | 7    | Total      |         |          |             |         |          |
| 1   |                   |            | ,    | LOLAI      |         |          |             |         |          |

**Grading Criteria:** - Good - Involved in at least 3 Activities; Satisfactory - 1-2 activities and Not-satisfactory - Not involved/ undertaken any of the activities.

\*\*As per table under the document Annexure II (A)

| **As per table under the document rame. |      |  |
|---|------|--|
| Overall Grading (Category: II):-        | GOOD |  |
|   |      |  |

Signature of Teacher

Verified and found correct:

Final Score approved by the Screening / Selection

Committee:(For Category II)

Signature of Brincipal
Adarsha Science, J.B. Arts
Bi la Comm. Mahavidyalaya
Ohamangaon Riy.

Signature of Chairman Screening / election Committee

# PART B : ACADEMIC PERFORMANCE INDICATORS CATEGORY : III

## RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

## III A. Research Papers publication:

| Sr. Title with page nos.  ISSN/ Peer Peer reviewedIm pact Factor, if any  Whether you are authors author factor.  |  |         | To   | otal                       |     |                        |   | 00          |                   |
|---|--|---------|------|----------------------------|-----|------------------------|---|-------------|-------------------|
| Sr. Title with page nos.  ISSN/ Peer No. of reviewedIm page nos.  No. Peer viewedIm page nos.  No. Peer viewedIm page authors alasNotifie dby Score  No. Peer viewedIm co- the main alasNotifie dby Score  Proof Document *** |  |         |      |                            |     |                        |   |             |                   |
|   |  | Journal | ISBN | Peer<br>reviewedIm<br>pact | co- | you are<br>the<br>main | Refereed/<br>otherJourn<br>alasNotifie<br>dby | nted<br>API | Proof<br>Document |

### III B.a. Publications other than journal articles (books, chapters in books):

| Sr. | Title with   | Book      | Publication   | ISSN | Whether    | No. of  | Whether  | API | Proof   |
|-----|--------------|-----------|---------------|------|------------|---------|----------|-----|---------|
| N   | page nos./   | Title,    | International | /    | approved   | Co-     | you are  |     | Documen |
| 0   | Chapter with | editor &  | / National/   | ISBN | by         | authors | the main |     | t**     |
|     | page no.     | publisher | Local         | No.  | University |         | author   |     |         |
| 1   |              |           |               |      |            |         |          | ,   |         |
| Tot | al           |           |               |      |            |         |          | 00  |         |

### III B.b. Publications in the form of Cassettes/CDs/DVDs, Tracks published/ Recorded:

| N<br>0 | ′                       | Company | Local       | by      | approved<br>by<br>University | No. of artist | you are<br>the main<br>artist | API<br>Score | Document ** |
|--------|-------------------------|---------|-------------|---------|------------------------------|---------------|-------------------------------|--------------|-------------|
| Sr.    | Cassettes/<br>CDs/DVDs, |         | Publication | Whether | Whether                      |               | Whether                       |              | Proof       |

III B.c. Publications in the form of individual Cassettes/CDs/DVDs, Tracks published/ Recorded:

| Sr.<br>N<br>o | Individual Cassettes/C Ds/DVDs, Tracks published/ Recorded. | Company | Publication<br>International /<br>National/<br>Local | Whether<br>approved by<br>University | Whether approved by University | Whether<br>you are<br>the main<br>artist | API<br>Score | Proof<br>Document<br>** |
|---------------|---|---------|--|--------------------------------------|--------------------------------|--|--------------|-------------------------|
| 1             | Nil   |         |  |                                      |                                |  |              |                         |
|               |   |         | Total  |                                      |                                |  | 00           |                         |

# III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sr<br>No | Innovative Pedagogy/New<br>Curricula/ Courses/<br>MOOCs/ E-<br>Content. |       | Authority<br>Concern | Publisher | Course<br>Credit/<br>Module | API<br>Score | Proof<br>Document ** |
|----------|---|-------|----------------------|-----------|-----------------------------|--------------|----------------------|
|          |   |       |                      |           |                             |              |                      |
| -        |   | TOTAL |                      |           |                             | 00           |                      |

## III D.a RESEARCH GUIDANCE:

| Ph. D.      | Number Enrolled. | Thesis<br>Submitted | Degree<br>awarded | API<br>Score | Proof<br>Document ** |
|-------------|------------------|---------------------|-------------------|--------------|----------------------|
| TOTAL       |                  |                     |                   | 00           |                      |
| III D & DEG |                  |                     |                   | 00           |                      |

## III D. b. RESEARCH PROJECTS COMPLETED:

## III D. b.(i). Sponsored Projects:

| Sr.<br>No. | Title | Agency | Period | Grant /<br>Amount<br>Mobilized<br>(Rs lakh) | Policy<br>Document<br>Generated |    | Proof<br>Document** |
|------------|-------|--------|--------|---|---------------------------------|----|---------------------|
| 1          | TOTAL |        |        |   |                                 |    |                     |
| III D      | TOTAL |        |        |   |                                 | 00 |                     |

III D. b. (ii). Consultancy Projects:

| Sr.<br>No. | Title | Agency | 9 | Grant /Amount<br>Mobilized(Rs<br>lakh) | Policy<br>Document<br>Generated | API<br>Score | Proof<br>Document** |
|------------|-------|--------|---|--|---------------------------------|--------------|---------------------|
| 1          |       | ,      |   |  |                                 | 00           |                     |

## III D.c ONGOING RESEARCH PROJECTS:

III D.c (i). Sponsored Projects:

| Sr.<br>No. | Title | Agency | Period | Grant /Amount<br>Mobilized<br>(Rs lakh) | Policy<br>Document<br>Generated | API<br>Score | Proof<br>Document** |
|------------|-------|--------|--------|---|---------------------------------|--------------|---------------------|
| 1          |       |        |        |   |                                 |              |                     |

III D. c (ii). Consultancy Projects:

| Sr.<br>No. | Title                   | Agency | Period | Grant /Amount<br>Mobilized(Rs<br>lakh) | Policy<br>Document<br>Generated | API<br>Score | Proof<br>Document** |
|------------|-------------------------|--------|--------|--|---------------------------------|--------------|---------------------|
| 1          |                         |        |        |  | Generateu                       |              |                     |
| HE         | III E a Patents Awards: |        |        |  |                                 |              |                     |

III E.a Patents Awards:

| 0           | T'AL C    | 1 1 0 1          |               | -       |       |            |
|-------------|-----------|------------------|---------------|---------|-------|------------|
| Sr.   7     | Title of  | Award conferring | National/     | Patent  | API   | D 0        |
| No.         | Patent    | Organization     | International |         |       | Proof      |
| 1           | NA        | NA               |               | Number) | Score | Document** |
| m           | IVA       | NA NA            | NA NA         | NA      | NA    | NA         |
| Total       |           |                  |               |         |       | 11/21      |
| III E. b Po | olicy Doc | 00               |               |         |       |            |

| Sr.<br>No. | Title of<br>Document | Policy<br>Document<br>Submitted to | International/ National/<br>State Government/<br>Central Government | Publisher | API<br>Score | Proof<br>Document* |
|------------|----------------------|------------------------------------|---|-----------|--------------|--------------------|
| Total      |                      |                                    |   |           |              |                    |
| Total      | -                    |                                    |   |           | 00           |                    |

| Sr<br>·<br>N<br>o. | Fellowship/<br>Award | Award<br>conferring<br>Organization | Event<br>Organized by | Whether International /<br>national / state / Regional /<br>college or university level | API<br>Score | Proof<br>Document |
|--------------------|----------------------|-------------------------------------|-----------------------|---|--------------|-------------------|
| 1                  |                      |                                     |                       |   |              |                   |
| Tot                | al                   |                                     | 00                    |   |              |                   |

III F. Invited lectures / Paper delivered in conferences / seminars:

| Sr.<br>No | Invited | Title of Conference / Seminar | Event Organized by | Whether international/<br>national / state/ regional /<br>college or university level | API<br>Score | Proof Document |  |
|-----------|---------|-------------------------------|--------------------|---|--------------|----------------|--|
|           |         |                               |                    |   |              |                |  |
| Tota      | Total   |                               |                    |   |              |                |  |

#### Note:

- Paper presented if part of edited book or proceeding then it can be claimed onlyonce.
- ❖ For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 markseach.
- \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacherconcerned.

\*\*As per table under the document ANNEXURE III (A)

| Total Score (Category III) | 00 |
|----------------------------|----|

Signature of Teacher

Verified and found correct:

Signature of Principal

Adarsha Science, J.B. Arts Bi la Comm. Mahavidyalaya Dhamangaon Riy.

Final Score approved by the Screening / Selection Committee :(For Category :III ):

Signature of Chairman Screening / Selection Committee

### IV. SUMMARY OF API SCORES

| Category | Criteria   | Last<br>Academic<br>Year | Grades/<br>API | Annual Av. API<br>Score for<br>Category III<br>only |
|----------|--|--------------------------|----------------|---|
| I        | Assessment Criterion for Teaching,<br>Learning and Evaluation Related<br>Activities                                  | Good                     | Good           | 83.12   |
| II       | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities | Good                     | Good           | 24.5  |
| Total    | I + II   | Good                     | Good           | 107.62  |
| III      | Research and Academic<br>Contribution(For entire period:<br>2020-21)   | 00                       |                |   |
| IV       | Research and Academic<br>Contribution(For entire period:<br>2014-21)   | 102.6                    |                |   |

Verified and found correct:

Signature of V.C. / Principal / H.O.D.

PRINCIPAL

PRINCIPAL

Adarsha Science, J.B. Arts Bi la Comm. Mahavidyalaya Ohamangaon Riy.

Signature of ChairmanScreening / Selection Committee

### \*Annexure-IV

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

- 1. NET Certificate
- 2. M-Phil. Degree
- 3. PG Marksheet/Degree
- 4. UG Marksheet
- 5. Appointment order
- 6. University Approval Letter
- 7. Orientation/Refresher Certificates
- 8. Category II Certificates
- 9. Research paper Reprints
- 10. Research Project Sanction letter/ Utilization Certificates
- 11. Certificates of papers delivered in conferences
- 12. Other relevant certificates as per list of Part C
- 13. Certificates of conferences attended

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS profonna.

Date: 30/4/2021

Place: Dhamangaon railway

Signature of the faculty with Designation

Sandip Tukaramji Pendam

Assistant Professor
Department of Botany
Adarsha Science, J. B. Arts & Birla Commerce
Mahavidyalaya, Dhamangaon railway

Signature of V.C./SchoolChairperson/Principal/HOD

Adarsha Science, J.B. Arts Bi la Comm. Mahavidyalaya Dhamangaon Rly.

N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

Name: Sandip Tukaramji Pendam

Designation: Assistant Professor Assessment Year:2020-21

### EVALUATION BY THE HEAD OF THE DEPARTMENT OR PRINCIPAL

a) State whether the facts stated above : Correct are correct; if not, state the correct facts.

b) Do you agree with self assessment of : Yes performance done by the teacher? if not, give reasons why you do not agree

I) Actual verification & evaluation in respects of Part II

| Item | Correct | Exaggerated | Excellent | Very Good | Average |
|------|---------|-------------|-----------|-----------|---------|
| I    |         | 86          |           |           |         |
| II   |         |             |           |           |         |
| III  |         |             |           |           |         |
| IV   |         |             |           |           |         |
| V    |         |             |           |           |         |
| VI   |         |             |           |           |         |
| VII  |         |             |           |           |         |
| VIII |         |             |           |           |         |
| IX   |         |             |           |           |         |

| II) | A) General | intelligence |
|-----|------------|--------------|
|-----|------------|--------------|

B) Capacity to get work done in Respect of research & teaching

C) Technical Ability

D) Administrative ability including: judgment initiative drive(if applicable)

E) Integrity and character :

F) Whether powers delegated are fully: utilized.

G) General Assessment\*

A+ = Outstanding,

**B+** = Positively Good, B- = Average,

= Very Good, A

= Below Ayerage

В = Good,

(\* Strike out which is not applicable.)

Date: 30.04.2021

Observations of the Reviewing Officer:

Signature of Reporting Officer

Adarsha Science, J.B. Arts Bi la Comm. Mahavidyalaya

Ohamangaon Rly.

Signature of Reviewing Officer